



Paschimbanga Agri Marketing Corporation Ltd.
(A Government of West Bengal undertaking)
Kamal Guha Krishi Bipanan Bhawan
729, Anandapur, PO:- Anandapur, Kolkata:- 700107, West Bengal
Phone:- 033-24432015
Email ID:- agrimarketing.corp@gmail.com
CIN – U01403WB2011SGC169291

Advt No:1541/PAMCL

Date: 22.08.2025

NOTICE FOR WALK-IN-INTERVIEW FOR THE POST OF MANAGER (TRANSPORT) UNDER SUFAL BANGLA

Interested eligible candidates are invited to appear for Walk-in-Interview as per schedule and venue mentioned below with all relevant original testimonials along with self-attested copies thereof for engagement to the post of Manager (Transport) under Suful Bangla Project purely on temporary and contractual basis:-

Name of the Post	No. of Post	Essential Qualifications	Scope of work
Manager (Transport)	1 (One)	<p>Retired Govt. Officer not below the rank of Regional Transport Officer/ Additional Regional Transport Officer from Transport Department</p> <p>Or</p> <p>Retired Government Officer having officiated in analogous post/ carried out similar responsibilities in Police Directorate</p> <p>And</p> <p>possessing the following qualifications: 1. Degree/Diploma in Mechanical/Automobile Engineering 2. Administrative and technical experience of at least 15 years as MVI (Tech) or higher post at Transport Department, Govt. of West Bengal / Police Directorate, Govt. of West Bengal 3. Age below 64 years as 01.10.2025</p>	To supervise the work of maintenance of vehicles of Suful Bangla and to perform related statutory works in various RTO Offices of the State.

Venue of Interview:	Office of the Managing Director, Paschimbanga Agri Marketing Corporation Ltd, Kamal Guha Krishi Bipanan Bhawan, 1 st Floor 729, Anandapur, Kolkata: 700107
Date of interview:	10.09.2025 at 11.30 AM

Important Information for the candidates:

1. Only the retired Govt. employee having requisite qualifications as mentioned above can apply
2. Engagement will be purely on temporary and contractual basis initially for 1 (One) year, which may be extended for 6 (Six) months at a time till the selected candidate attains 65 years of age subject to satisfactory performance as Manager (Transport). However, the Authority reserves the right to terminate the engagement after giving 1 (One) month's notice, if he/she is found to be not fit for discharging the duties. The selected candidate, however, may resign the post after giving 1 (One) month's notice.
3. Remuneration of the selected candidate will be ₹ 40,000.00 (Forty Thousand Only) per Month and will remain fixed for the entire engagement period.



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4. Selected candidate will have to sign an Agreement of Contract with the Paschimbanga Agri Marketing Corporation Ltd.
5. Candidates are requested to submit filled-in Application Form as per enclosed format along with the self-attested photo copies of the following documents:
 - (a) Admit Card of Secondary or equivalent Examination
 - (b) Mark sheet of Higher Secondary level Examination or higher-level Examination
 - (c) Mark sheet of Degree/ Diploma Examination in Mechanical/Automobile engineering
 - (d) AADHAAR/EPIC (Voter Id) or other Govt. document showing address
 - (e) Pension Payment Order (PPO)
 - (f) Certificate/ document showing last pay drawn
 - (g) Medical fitness certificate from a registered medical practitioner
6. Original copies of ALL the documents as mentioned at Sl. Nos. (a) to (g) of point No. 5 above should also be produced at the time of interview
7. 2(Two) copies of self-attested recent passport size colour photographs- one to be pasted on the Application Form and the other to be attached with the Application Form.
8. Applicants should report by 11.00 AM of 10.09.2025 for interview. Applicants appearing thereafter may not be allowed for interview.
9. No TA/DA will be paid to the candidates for appearing in the interview
10. Any omission or suppression of information shall lead to rejection of application or candidature at any stage of the process without further intimation.
11. Decision of the Authority shall be final regarding selection of the candidate and will be binding upon the candidates.

Encl: Application Form


Managing Director,

Paschimbanga Agri Marketing Corporation Ltd

Managing Director

Paschimbanaga Argi Marketing Corporation Ltd.

APPLICATION FORM FOR THE POST OF MANAGER (TRANSPORT)
UNDER SUFAL BANGLA UNDER PASCHIMBANGA AGRICULTURE MARKETING
CORPORATION LTD.,

(Ref.: - Advt. No. 1541/PAMCL, Dated: 22.08.2025)

Registration No.:- (for office use only)

Paste here recent passport-size colour photograph and self-attest it.
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To
The Managing Director,
Paschimbanga Agri Marketing Corporation Ltd.,
Kamal Guha Krishi Bipanan Bhawan,
1st Floor 729, Anandapur, Kolkata: 700107

1. Name of the Applicant (in BLOCK letters):-
2. Father's / Husband's Name (in BLOCK letters):-
3. Present Address (in BLOCK letters):-
 PO:-.....Dist.:-.....PIN:-.....
4. Permanent Address (in BLOCK letters):-
 PO:-.....Dist.:-.....PIN:-.....
5. Sex (Male / Female):-.....
6. Date of Birth (in DD/MM/YYYY format):-/...../.....
7. Age as on 01.10.2025..... years months
8. Mobile No.:-.....
9. Email ID:-.....
10. Education Qualifications (Please attach self-attested copies of marksheets / certificates):-
 (a)..... (b).....
 (c)..... (d).....
11. Details of working experience: -

Sl. No.	Post held	Name of the Office / Organisation	Period (from to)	Remarks

- 12. Post held at the time of retirement: -
- 13. Name of Organisation /Office from where retired: -
- 14. Date of retirement from Service:
- 15. Last Pay drawn (Basic Pay as level of pay as per ROPA 2019 or unrevised or otherwise):-
- 16. Have you retired compulsorily as penalty of departmental proceedings or retired voluntarily due to incapacitation or charged/convicted of moral turpitude or for any criminal offence ? (YES /NO):-
- 17. Other information, if any:-

DECLARATION:-

I hereby solemnly declare that the information furnished above by me are based on material records and are true to the best of my knowledge and belief. If any information furnished or any part of it is found to be incorrect, my candidature is liable to be cancelled. The decision of the authority shall be final regarding selection and will be binding upon me.

Place:-.....

Date:-.....

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Signature of the Applicant